| Fill | in this information to ident | tify your case: | | | |
|------|--------------------------------------------------------------------|----------------------------------------------------|------------------------------------|--------------------------------------------------|-------------|
| Un | ited States Bankruptcy Court | for the: | | | |
| DIS | STRICT OF NEVADA | | | | |
| Ca | se number (if known) | Chapte | er <u>11</u> | | |
| | | | | ☐ Check if this an amended filing | |
| V | <u>-</u> | on for Non-Individuals F | | | |
| | | te document, Instructions for Bankruptcy Form | | | 2 y. |
| 2. | All other names debtor used in the last 8 years | | | | |
| | Include any assumed names, trade names and doing business as names | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 35-2566540 | | | |
| 4. | Debtor's address | Principal place of business | Mailing addres business | s, if different from principal place of | |
| | | 1401 S. VIRGINIA ST SUITE 100 RENO, NV 89502 | PO BOX 7296 RENO, NV 89 | | |
| | | Number, Street, City, State & ZIP Code | P.O. Box, Numb | per, Street, City, State & ZIP Code | |
| | | WASHOE County | Location of pri place of busine | ncipal assets, if different from principa ess | al |
| | | | Number, Street, | City, State & ZIP Code | |
| 5. | Debtor's website (URL) | | | | |
| 6. | Type of debtor | ■ Corporation (including Limited Liability Comp | any (LLC) and Limited Liability | Partnership (LLP)) | |
| | | ☐ Partnership (excluding LLP) | | | |
| | | Other. Specify: | | | |

Case 17-50473-btb Doc 1 Entered 04/18/17 16:44:19 Page 2 of 15

| Deb | otor BOONFI LLC | Case number (if known) | | | | |
|-----|-----------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------|--|
| | Name | | | | | |
| 7. | Describe debtor's business | ☐ Health Care Busir | ness (as defined in 11 U.S.C. § 101) Estate (as defined in 11 U.S.C. § 1 | ,,, | | |
| | | _ | ed in 11 U.S.C. § 101(44)) | 01(315)) | | |
| | | | ed III 11 0.3.C. § 101(44)) efined in 11 U.S.C. § 101(53A)) | | | |
| | | | r (as defined in 11 U.S.C. § 101(6)) | | | |
| | | _ | defined in 11 U.S.C. § 781(3)) | | | |
| | | ■ None of the above | | | | |
| | | - None of the above | 7 | | | |
| | | B. Check all that apply | y | | | |
| | | | (as described in 26 U.S.C. §501) | | | |
| | | | | investment vehicle (as defined in 15 U.S.C. §80a-3 |) | |
| | | ☐ Investment adviso | or (as defined in 15 U.S.C. §80b-2(a |)(11)) | | |
| | | | erican Industry Classification Systen courts.gov/four-digit-national-assoc | n) 4-digit code that best describes debtor. ation-naics-codes. | | |
| | | | | | | |
| 8. | Under which chapter of the | Check one: | | | | |
| | Bankruptcy Code is the debtor filing? | ☐ Chapter 7 | | | | |
| | debtor filling: | ☐ Chapter 9 | | | | |
| | | Chapter 11. Chec | k all that apply: | | | |
| | | Г | | ent liquidated debts (excluding debts owed to inside int subject to adjustment on 4/01/19 and every 3 yea | | |
| | | С | The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). | | | |
| | | С | A plan is being filed with this pe | | | |
| | | С | Acceptances of the plan were s accordance with 11 U.S.C. § 11 | olicited prepetition from one or more classes of cred 26(b). | litors, in | |
| | | Г | ☐ The debtor is required to file periodic reports (for example, 10K and 10C Exchange Commission according to § 13 or 15(d) of the Securities Exchattachment to Voluntary Petition for Non-Individuals Filing for Bankrupto (Official Form 201A) with this form. | | | |
| | | С | The debtor is a shell company a | as defined in the Securities Exchange Act of 1934 R | ule 12b-2. | |
| | | ☐ Chapter 12 | | | | |
| 9. | Were prior bankruptcy | ■ No. | | | | |
| | cases filed by or against the debtor within the last 8 years? | ☐ Yes. | | | | |
| | If more than 2 cases, attach a separate list. | District | When | Case number | | |
| | separate list. | District | When | | | |
| 10. | Are any bankruptcy cases | | | | | |
| | pending or being filed by a business partner or an affiliate of the debtor? | Yes. | | | | |
| | List all cases. If more than 1, attach a separate list | Debtor S e | ee Attachment | Relationship | | |
| | • | District | When | Case number, if known | | |
| | | | | | | |

Case 17-50473-btb Doc 1 Entered 04/18/17 16:44:19 Page 3 of 15

| Deb | 200 | | | Case number (if known | n) |
|---------|-------------------------------------------------|--------------------|---------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| | Name | | | | |
| 11. | Why is the case filed in | Check a | Il that apply: | | |
| | this district? | | | cipal place of business, or principal assets | |
| | | _ ` | | ebtor's affiliate, general partner, or partners | • |
| 12. | Does the debtor own or | ■ No | | | |
| | have possession of any real property or persona | | Answer below for each prope | erty that needs immediate attention. Attach | additional sheets if needed. |
| | property that needs immediate attention? | | Why does the property nee | d immediate attention? (Check all that ap | oply.) |
| | | | ☐ It poses or is alleged to po | ose a threat of imminent and identifiable ha | zard to public health or safety. |
| | | | What is the hazard? | | |
| | | | ☐ It needs to be physically s | ecured or protected from the weather. | |
| | | | | ds or assets that could quickly deteriorate meat, dairy, produce, or securities-related | or lose value without attention (for example, assets or other options). |
| ☐ Other | | | | | |
| | | | Where is the property? | | |
| | | | | Number, Street, City, State & ZIP Code | |
| | | | Is the property insured? | | |
| | | | □ No | | |
| | | | ☐ Yes. Insurance agency | | |
| | | | Contact name | | |
| | | | Phone | | |
| | | | | | |
| | Statistical and admi | nistrative i | nformation | | |
| 13. | | . (| Check one: | | |
| | available funds | • | Funds will be available for di | stribution to unsecured creditors. | |
| | | [| ☐ After any administrative expe | enses are paid, no funds will be available to | o unsecured creditors. |
| | | | | | |
| 14. | Estimated number of creditors | 1 -49 | | ☐ 1,000-5,000 ☐ 5004-40-000 | ☐ 25,001-50,000 |
| | 0.040 | □ 50-99 □ 100-1 | | ☐ 5001-10,000 ☐ 10,001-25,000 | ☐ 50,001-100,000 ☐ More than100,000 |
| | | ☐ 100-1 ☐ 200-9 | | _ 10,001 20,000 | _ more than ree,eec |
| | | | | | |
| 15. | Estimated Assets | □ \$0 - \$ | • | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion |
| | | | 001 - \$100,000 | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion |
| | | | ,001 - \$500,000 | ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |
| | | □ \$500, | ,001 - \$1 million | — \$100,000,001 \$000 Hillion | — Word than was simon |
| 16. | Estimated liabilities | \$0 - \$ | \$50.000 | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion |
| | | | 001 - \$100,000 | □ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion |
| | | | ,001 - \$500,000 | □ \$50,000,001 - \$100 million | ☐ \$10,000,000,001 - \$50 billion |
| | | □ \$500, | ,001 - \$1 million | ☐ \$100,000,001 - \$500 million | ☐ More than \$50 billion |
| | | | | | |

| | Cas | se 17-50473-btb Doc 1 Entered 04/18 | /17 16:44:19 Page 4 of 15 |
|----------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Debtor | BOONFI LLC | | Case number (if known) |
| | Name | | |
| | Request for Relief, D | Declaration, and Signatures | |
| WARNII | | is a serious crime. Making a false statement in connection with up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 35 | |
| of a | laration and signature uthorized esentative of debtor | The debtor requests relief in accordance with the chapter o | |
| | | I have examined the information in this petition and have a I declare under penalty of perjury that the foregoing is true | |
| | | Executed on April 18, 2017 MM / DD / YYYY | |
| | λ | /s/ B. KYLE FERGUSON, PRESIDENT/CEO OF BRISTLECONE, INC. | B. KYLE FERGUSON, PRESIDENT/CEO OF BRISTLECONE, INC. |
| | | Signature of authorized representative of debtor AS MANAGING MEMBER OF BOONFI Title LLC | Printed name |
| 18. Sign | nature of attorney | / /s/ STEPHEN R. HARRIS Signature of attorney for debtor STEPHEN R. HARRIS | Date April 18, 2017 MM / DD / YYYY |
| | | Printed name HARRIS LAW PRACTICE LLC Firm name | |

6151 LAKESIDE DRIVE **SUITE 2100**

RENO, NV 89511

Number, Street, City, State & ZIP Code

775-786-7600 steve@harrislawreno.com Contact phone Email address

001463

Bar number and State

Debtor

BOONFI LLC

Case number (if known)

| Fill in this information to identify your case: | | |
|-------------------------------------------------|---------|----|
| United States Bankruptcy Court for the: | | |
| DISTRICT OF NEVADA | | |
| Case number (if known) | Chapter | 11 |
| | | |

☐ Check if this an amended filing

FORM 201. VOLUNTARY PETITION

Pending Bankruptcy Cases Attachment

| Debtor | BRISTLECONE LENDING, LLC | | | Relationship to you | RELATED ENTITY |
|----------|--------------------------|------|---------|-----------------------|----------------|
| District | NEVADA | When | 4/18/17 | Case number, if known | |
| Debtor | BRISTLECONE SPV I, LLC | | | Relationship to you | RELATED ENTITY |
| District | NEVADA | When | 4/18/17 | Case number, if known | |
| Debtor | BRISTLECONE, INC. | | | Relationship to you | PARENT |
| District | NEVADA | When | 4/18/17 | Case number, if known | 17-50472 |
| Debtor | I DO LENDING, LLC | | | Relationship to you | RELATED ENTITY |
| District | NEVADA | When | 4/18/17 | Case number, if known | |
| Debtor | MEDLY, LLC | | | Relationship to you | RELATED ENTITY |
| District | NEVADA | When | 4/18/17 | Case number, if known | |
| Debtor | ONE ROAD LENDING, LLC | | | Relationship to you | RELATED ENTITY |
| District | NEVADA | When | 4/18/17 | Case number, if known | |
| Debtor | WAGS LENDING, LLC | | | Relationship to you | RELATED ENTITY |
| District | NEVADA | When | 4/18/17 | Case number, if known | |

| Fill in this information to identify the case: | |
|------------------------------------------------------------|-----------------------|
| Debtor name BOONFI LLC | |
| United States Bankruptcy Court for the: DISTRICT OF NEVADA | ☐ Check if this is an |
| Case number (if known): | amended filing |

Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. Total claim, if Deduction for value Unsecured claim | | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
| | contracts) | | partially secured | of collateral or setoff | | | |
| BRIAN G. DAVIS C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R. BLVD., STE 106 RENO, NV 89521 | | PENDING LITIGATION | Contingent Unliquidated Disputed | | | \$0.00 | |
| CLAYTON LAMB C/O BRISTLECONE HOLDINGS 1401 S. VIRGINIA STREET SUITE 100 RENO, NV 89502 | | GOODS/SERVICE | | | | \$269.59 | |
| GRIFFIN, ROBERT C/O BRISTLECONE HOLDINGS 1401 S. VIRGINIA ST. SUITE 100 RENO, NV 89502 | | GOODS/SERVICE | | | | \$809.54 | |
| MISSOURI DEPARTMENT OF REVENUE TAXATION DIVISION P.O. BOX 3300 JEFFERSON CITY, MO 65105-3300 | | TAXES | | | | \$3,859.97 | |
| MY HEARING CENTER 800 SOUTH MEADOWS PKWY #500 RENO, NV 89521 | | GOODS/SERVICE | | | | \$2,415.69 | |

Debtor BOONFI LLC Case number (if known)
Name

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | (for example, trade debts, bank loans, | Indicate if claim is contingent, unliquidated, or | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|--|
| | | professional services, | disputed | Total claim, if partially secured | Deduction for value of collateral or setoff | d claim. Unsecured claim | |
| NEXHILL FINANCING, LLC C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD, STE 106 RENO, NV 89521 | | PENDING LITIGATION | Contingent Unliquidated Disputed | | | \$0.00 | |
| NEXTEP FUNDING, LLC C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD, STE 106 RENO, NV 89521 | | PENDING LITIGATION | Contingent Unliquidated Disputed | | | \$0.00 | |
| SAMUEL L. PAUL C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD., STE 106 RENO, NV 89521 | | PENDING LITIGATION | Contingent Unliquidated Disputed | | | \$0.00 | |
| WESTMINSTER NATIONAL CAPITAL CO. C/O JACK COOK PRINCETON ALTERNATIVE FUNDING 100 CANAL POINTE BLVD, STE 208 PRINCETON, NJ 08540 | | GUARANTY OF MONEY LOANED TO BRISTLECONE, INC. | Contingent Unliquidated Disputed | | | \$0.00 | |
| WYOMING SECRETARY OF STATE 2020 CAREY AVENUE SUITE 700 CHEYENNE, WY 82002 | | | | | | \$50.00 | |

B2030 (Form 2030) (12/15)

United States Bankruptcy Court District of Nevada

| In re | BOONFI LLC | (| Case No. | | | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|---------------------|--------------------|--|--|--|
| | Debto | r(s) | Chapter | 11 | | | | |
| | DISCLOSURE OF COMPENSATION O | F ATTORNEY F | OR DE | CBTOR(S) | | | | |
| C | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I compensation paid to me within one year before the filing of the petition is be rendered on behalf of the debtor(s) in contemplation of or in connection | n bankruptcy, or agreed t | o be paid | to me, for service | | | | |
| | For legal services, I have agreed to accept | \$ | F | ACTUAL EES/COSTS | | | | |
| | Prior to the filing of this statement I have received | \$ | | 5,717.00 | | | | |
| | Balance Due | | | UNKNOWN | | | | |
| 2. T | The source of the compensation paid to me was: | | | | | | | |
| | ☐ Debtor | PARENT | | | | | | |
| 3. T | The source of compensation to be paid to me is: | | | | | | | |
| | ✓ Debtor | | | | | | | |
| 4. | ✓ I have not agreed to share the above-disclosed compensation with any | other person unless they | are mem | bers and associate | es of my law firm. | | | |
| | I have agreed to share the above-disclosed compensation with a persocopy of the agreement, together with a list of the names of the people | | | | ny law firm. A | | | |
| 5. I | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: | | | | | | | |
| b c. | Analysis of the debtor's financial situation, and rendering advice to the Preparation and filing of any petition, schedules, statement of affairs at Representation of the debtor at the meeting of creditors and confirmati | nd plan which may be rec | uired; | - | ankruptcy; | | | |
| 6. B | By agreement with the debtor(s), the above-disclosed fee does not include | the following service: | | | | | | |
| | CERTIFICAT | TION | | | | | | |
| | certify that the foregoing is a complete statement of any agreement or anankruptcy proceeding. | | me for re | epresentation of th | ne debtor(s) in | | | |
| Ap | | EPHEN R. HARRIS | | | | | | |
| Da | Signat HARR 6151 SUITE RENC | HEN R. HARRIS ure of Attorney RIS LAW PRACTICE L LAKESIDE DRIVE E 2100 D, NV 89511 | | | | | | |
| | | 86-7600 Fax: 775-786 @harrislawreno.com | 5-7764 | | | | | |
| | | of law firm | | | | | | |

Case 17-50473-btb Doc 1 Entered 04/18/17 16:44:19 Page 9 of 15

United States Bankruptcy Court District of Nevada

| In re | BOONFI LLC | | | Case No. | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------|-----------------|-----------------------------------|--|
| | | I | Debtor(s) | Chapter | 11 | |
| | LIST | OF EQUITY SI | ECURITY HOLDERS | S | | |
| Followi | ng is the list of the Debtor's equity security ho | olders which is prepar | red in accordance with rule 1 | 007(a)(3) fo | or filing in this Chapter 11 Case | |
| | and last known address or place of ess of holder | Security Class | Number of Securities | k | Kind of Interest | |
| 1401 S SUITE | TLECONE, INC. S. VIRGINIA STREET : 100 , NV 89502 | MANAGING | 100 PERCENT | N | IEMBER | |
| DECL | ARATION UNDER PENALTY O | F PERJURY ON | BEHALF OF CORF | ORATIO | ON OR PARTNERSHIP | |
| I, the AS MANAGING MEMBER OF BOONFI LLC of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief. | | | | | | |
| Date | April 18, 2017 | Signa | ture /s/ B. KYLE FERGU BRISTLECONE, IN B. KYLE FERGUSO BRISTLECONE, IN | C. DN, PRESI | | |

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court District of Nevada

| In re | BOONFI LLC | | Case No. | | | | | | |
|-------------|---------------------------------------------------|---------------------------------------|----------------|---------------------------|--|--|--|--|--|
| | | Debtor(s) | Chapter | 11 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | VERIFICATI | ON OF CREDITOR MA | TRIX | | | | | | |
| | VERIFICATION OF CREDITOR WATRIA | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| I. the AS | S MANAGING MEMBER OF BOONFI LLC | of the corporation named as the debto | r in this case | e. hereby verify that the | | | | | |
| 1, 1110 110 | | or the corporation named as the decis | | ,, norvey verify unat the | | | | | |
| attached | list of creditors is true and correct to the best | of my knowledge. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Date: | April 18, 2017 | /s/ B. KYLE FERGUSON, PRESIDEN INC. | T/CEO OF | BRISTLECONE, | | | | | |
| | | B. KYLE FERGUSON, PRESIDENT/0 | | • | | | | | |
| | | INC./AS MANAGING MEMBER OF B | OONFI LLC | , | | | | | |

Signer/Title

BOONFI LLC PO BOX 7296 RENO, NV 89510

STEPHEN R. HARRIS HARRIS LAW PRACTICE LLC 6151 LAKESIDE DRIVE SUITE 2100 RENO, NV 89511

INTERNAL REVENUE SERVICE P O BOX 7346 PHILADELPHIA, PA 19101-7346

NEVADA DEPARTMENT OF MOTOR VEHICLES LEGAL DIVISION 855 WRIGHT WAY CARSON CITY, NV 89711

NEVADA DEPARTMENT OF TAXATION BANKRUPTCY SECTION 555 E. WASHINGTON STE 1300 LAS VEGAS, NV 89101

NEVADA LABOR COMMISSION 1818 E. COLLEGE DRIVE #102 CARSON CITY, NV 89706

OFFICE OF THE UNITED STATES TRUSTEE 300 BOOTH STREET ROOM 3009 RENO, NV 89509

BRIAN G. DAVIS C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R. BLVD., STE 106 RENO, NV 89521

BRISTLECONE, INC. 1401 S. VIRGINIA STREET SUITE 100 RENO, NV 89502

CLAYTON LAMB C/O BRISTLECONE HOLDINGS 1401 S. VIRGINIA STREET SUITE 100 RENO, NV 89502

GRIFFIN, ROBERT C/O BRISTLECONE HOLDINGS 1401 S. VIRGINIA ST. SUITE 100 RENO, NV 89502 MICHAEL D. HOY, ESQ. 50 W. LIBERTY ST. STE 840 RENO, NV 89501

MISSOURI DEPARTMENT OF REVENUE TAXATION DIVISION P.O. BOX 3300 JEFFERSON CITY, MO 65105-3300

MY HEARING CENTER 800 SOUTH MEADOWS PKWY #500 RENO, NV 89521

NEXHILL FINANCING, LLC C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD, STE 106 RENO, NV 89521

NEXTEP FUNDING, LLC C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD, STE 106 RENO, NV 89521

SAMUEL L. PAUL C/O MARK SMALLHOUSE, ESQ. 10775 DOUBLE R BLVD., STE 106 RENO, NV 89521

WESTMINSTER NATIONAL CAPITAL CO. C/O JACK COOK PRINCETON ALTERNATIVE FUNDING 100 CANAL POINTE BLVD, STE 208 PRINCETON, NJ 08540

WYOMING SECRETARY OF STATE 2020 CAREY AVENUE SUITE 700 CHEYENNE, WY 82002

United States Bankruptcy Court District of Nevada

| In re | BOONFI LLC | | Case No. | |
|--------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | | | | |
| | CORPORA | TE OWNERSHIP STATEMENT | (RULE 7007.1) | |
| recusa | al, the undersigned counsel for BOO ration(s), other than the debtor or a g | Procedure 7007.1 and to enable the June 2008 on the above captioned according to the state of th | ction, certifies the | nat the following is a (are) 10% or more of any class of |
| ■ No: | ne [<i>Check if applicable</i>] | | | |
| April | 18, 2017 | /s/ STEPHEN R. HARRIS | | |
| Date | | STEPHEN R. HARRIS | | |
| | | Signature of Attorney or Litig | ant | |
| | | Counsel for BOONFI LLC HARRIS LAW PRACTICE LLC | | |
| | | 6151 LAKESIDE DRIVE | | |
| | | SUITE 2100 | | |
| | | RENO, NV 89511 775-786-7600 Fax:775-786-7764 | | |
| | | steve@harrislawreno.com | • | |

Case 17-50473-btb Doc 1 Entered 04/18/17 16:44:19 Page 14 of 15

United States Bankruptcy Court District of Nevada

| | | District of Nevada | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|---------------------------|
| In re | BOONFI LLC | Debtor(s) | Case No. Chapter | 11 |
| | | Debtot(s) | Chapter | |
| | STATEMENT REGARDI | ING AUTHORITY TO SIG | SN AND FI | LE PETITION |
| adopt | I, B. KYLE FERGUSON, declare unmanaging member of BOONFI LLC, ed by the Board of Directors of saril, 2017. | | nd correct co | py of the resolutions |
| Bankı | "Whereas, it is in the best intererruptcy Court pursuant to Chapter 1 | st of this corporation to file a volu 11 of Title 11 of the United States | * * | n in the United States |
| | Be It Therefore Resolved, that BER of this Corporation, is authorized the filing of a chapter 11 voluntation. | | liver all docu | ments necessary to |
| corpo | Be It Further Resolved, that B. KER of this Corporation is authorized ration, and to otherwise do and penents on behalf of the corporation | erform all acts and deeds and to ex | nkruptcy prod ecute and del | ceedings on behalf of the |
| | Be It Further Resolved, that B. K ER of this Corporation is authorize RRIS LAW PRACTICE LLC to represent | * · | N R. HARRIS, a | . , |
| Date | April 13, 2017 | Signed /s/B. Kyle B. KYLE FER BRISTLECON | GUSON, PRES | IDENT/CEO OF |

Case 17-50473-btb Doc 1 Entered 04/18/17 16:44:19 Page 15 of 15

Resolution of Board of Directors of BOONFI LLC

Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that B. KYLE FERGUSON, PRESIDENT/CEO OF BRISTLECONE, INC., AS MANAGING MEMBER of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **B. KYLE FERGUSON**, **PRESIDENT/CEO OF BRISTLECONE**, **INC.**, **AS MANAGING MEMBER** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that B. KYLE FERGUSON, PRESIDENT/CEO OF BRISTLECONE, INC., AS MANAGING MEMBER of this Corporation is authorized and directed to employ STEPHEN R. HARRIS, attorney and the law firm of HARRIS LAW PRACTICE LLC to represent the corporation in such bankruptcy case.

| Date | April 13, 2017 | Signed | /s/ B. Kyle Ferguson |
|------|----------------|--------|----------------------|
| | | | |
| Date | April 13, 2017 | Signed | |